

PUBLIC WORKS DEPARTMENT

The 29th July, 1967

No. 4323-3PW-II-67/16127.—In Partial Modification of Haryana Government notification No. 560-3-PWII-67/2642, dated the 18th February, 1967, whereas the Governor of Haryana is satisfied that land is needed by Government at the public expense, for a public purpose, namely, for the construction of 33 kV. Grid Sub-Station at Chhachhrauli, for the Haryana State Electricity Board, it is hereby declared that the land described in the specification below is required for the aforesaid purpose.

2. This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern, and under the provisions of the section 7 of the said Act, the Executive Engineer, Haryana State Electricity Board, Jagadhri Division, Yamuna Nagar, District Ambala, is hereby directed to take orders for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Executive Engineer, Jagadhri Division, Haryana State Electricity Board, Yamuna Nagar.

SPECIFICATION

District	Mauza	Tehsil	Area in acres	Khasra No.
Ambala	Chhachhrauli	Jagadhri	4.17	114
				6, 15, 16/1, 16/2, 25
				115
				9, 10/1, 10/2, 11, 12, 20/1, 20/2, 21 and 228

ISHWAR CHANDRA, Secy.

BUILDINGS AND ROADS BRANCH

(Ambala Circle)

The 11th August, 1967

No. SE/Ambala/PWD/B&R/67/R.—Whereas it appears to the Governor of the Haryana Parant the land required to be taken by Government, on the public expenditure for a public purpose, namely, Munak Salwan Road, it is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 6 of the said Act, the Land Acquisition Collector, P.W.D., B. & R. Branch, Ambala Cantt, is hereby directed to take over the acquisition of the said land.

The plans of the land may be inspected in the office of the Land Acquisition Collector, P.W.D., B & R Branch, Ambala Cantt and Executive Engineer, Karnal Provincial Division, Karnal.

SPECIFICATION

District	Tehsil	Locality	Area in acres	Details of the Khasra Nos.
Karnal	Karnal	Rarekalan	13.77	Rect. No. 17 K. N. 21, 22 R. No. 28, K. N. 1, 2 R. N. 26, 27, 39/1, 39/2, 38/2, 40, 41/1, 41/2, K. N. 18, 19, 20, 21, 22 R. N. 42 K. N. 16, 24, 25, K. N. 205.
Do	Do	Belah	39.11	K. N. 295, 426, 428, 438, 450, 455, 463, 1542, 1685, 755, 754, 753, 752, 1791, 750, 751, 749, 748, Rect. No. 216, K. N. 21, 22, 23, 24, R. N. 247, K. N. 1, 2, R. N. 246 K. N. 7, 8, 9, 10, 11, 3, 4, 5, R. N. 245 K. N. 6, 15, 14, 13, 12, 9/1, 9/3, 10, 1, R. N. 219, K. N. 16, 17, 18/1, 19, 22/1, 21/1, 21/2 R. N. 244, K. N. 1, R. N. 220, K. N. 21, 22/2, 23/1, 23/2, 24, 25, R. N. 243, K. N. 1, 2,

District	Tehsil	Locality	Area in acres	Details of the Khasra Nos.
Karnal	Karnal	Belah	39.11	3, 4, 5, R.N. 242, K. N. 1, 2, 3/1, 3/2, 4, 5, R.N. 241, K.N. 2, 3, 4, 5, R.N. 221, K. N. 21, 22, 23, 24/2, 25, R.N. 222, K.N. 20/2, 21, 22, 23, 24, 25, R.N. 223, K.N. 7, 8/1, 8/2, 8/3, 9, 1, 2, 13, 14, 15, 16, 17, R. N. 206, K. N. 21, R. N. 205, K.N. 1, 9, 10, 11/2, 12, 13, 16, 18, 25, R. N. 204, K. N. 5/1, 5/2, 6, R.N. 186, K.N. 2, 3, 8, 13, 17, 18, R. N. 152, K. N. 18, 19, 20/1, 20/2, 22, 23/1, 23/2, 24/1, 24/2, 25/1, 25/2, R. N. 152, K.N. 21, R. N. 153, K. N. 9, 10, 11, 12/1, 12/2, 13/1, 13/2, 14, 15, 16/1, 16/2, 17, R. N. 154, K.N. 1/1, 1/2, 2/1, 2/2, 3, 4, 8, 7/1, 7/2, 6/1, 6/2, 9, R. N. 155, K. N. 4, 5/1, 5/2, R. N. 165, K.N. 5, R.N. 166 K. N. 1/1, 1/2, 2/1, 2/2, 3, 4, 6, 6/1, 6/2, 7, 8, R. N. 167, K. N. 9, 10, 11, 12, 12/1, 12/2, 13, 14, 16/1, 16/2, 17, 18, R. N. 168, K.N. 19, 20, 21, 22/1, 22/2, R. N. 122, K. N. 19/2, 20, 21, 22/1, 22/2, 23/1, 23/2, 23/3, 23/4, 24/1, 24/2, 25, R.N. 121, K. N. 11/1, 11/2, 12/1, 12/2, 13, 14, 16/1, 16/2, 17/1, 17/2, 18, 19, R. N. 120, K. N. 2, 6, 7/1, 7/2, 8/1, 8/2, 9, 14, 15.
Do	Do	Khaktoar	9.18	K. N. 113
Do	Kaithal	Salwan	13.90	K. N. 476, 477, 504, 505, 671, 673, 652, 653, 654, 658, 659, 662, 663, 685, R. N. 250, K. N. 25/1, 25/2, 25/5, R. N. 251, K. N. 21/1, 21/4, 22/1, 22/2, 23

(Sd.) . . .

Superintending Engineer,
Ambala Circle.

IRRIGATION BRANCH

The 21st August, 1967

No. 4979/Project/341/66.—It is hereby notified for general information that the Gurgaon Canal

(perennial Canal) has been opened for experimental run with effect from 16th of June, 1967.

ISHWAR CHANDRA, Secy.